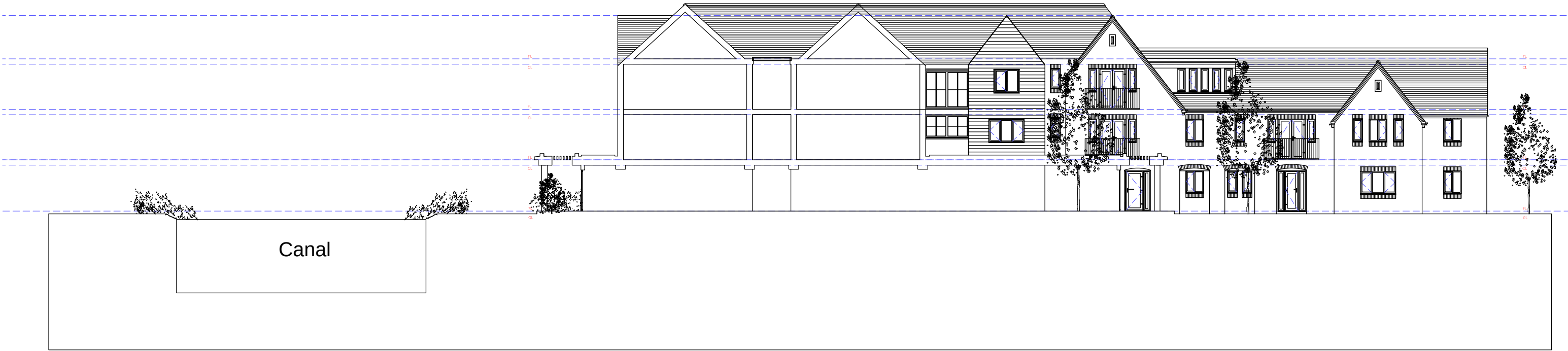




Proposed Section A A\_Scale\_1:200



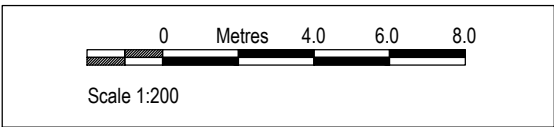
Proposed Section B B\_Scale\_1:200



Proposed Section C C\_Scale\_1:200



Proposed Section D D\_Scale\_1:200



Ivy Close\_Willington\_Proposed Sections\_Scale\_1:200

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                        |  |     |    |      |                           |          |                  |                                                                                                 |                                                  |                                          |  |               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|--|-----|----|------|---------------------------|----------|------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------|--|---------------|--|
| <div><div><div><div></div><div></div><div></div><div></div></div><div>W<br/>S<br/>E<br/>N</div></div></div> <div>Wall Reference</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <div>Orientation</div> |  | REV | BY | DATE | DESCRIPTION OF AMENDMENTS | KEY PLAN | REFERENCE NOTES: | CLIENT<br>M4 Ltd                                                                                | PROJECT<br>Ivy Close<br>Willington<br>Derby_DE65 | DRAWING<br>TITLE<br>Proposed_Sections    |  |               |  |
| <div>GENERAL NOTES:</div> <div>1: Do not scale drawings. Dimensions govern.</div> <div>2: All dimensions are in millimetres unless noted otherwise.</div> <div>3: All dimensions shall be verified on site before proceeding with the work.</div> <div>4: Bailey-English Studio. shall be notified in writing of any discrepancies.</div> <div>5: All information remains the property of Bailey-English Studio. and may not be used for any purpose whatsoever, or reproduced through any medium without the written permission of Bailey-English Studio.</div> <div>6: All copyrights retained by Bailey-English Studio.</div> <div>7: Subject to survey and all necessary statutory and legal consents.</div> |  |                        |  |     |    |      |                           |          |                  | BAILEY-ENGLISH<br>STUDIO                                                                        |                                                  | Supported Living                         |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                        |  |     |    |      |                           |          |                  |                                                                                                 |                                                  | ISSUED FOR<br>Outline Planning           |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                        |  |     |    |      |                           |          |                  |                                                                                                 |                                                  | DATE<br>23.04.2019                       |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                        |  |     |    |      |                           |          |                  | SCALE<br>1:200 @ A1                                                                             |                                                  | DRAWN BY<br>RBE                          |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                        |  |     |    |      |                           |          |                  | Unit 02 - 74 Rugby Road - Hinckley - Leicestershire - LE10 0QD<br>admin@baileyenglishstudio.com |                                                  | DRAWING NUMBER<br>B E S 019_053_01_PR007 |  | REVISION<br>A |  |