

PLEASE NOTE

The location and positioning of the external blanking plate for the charging point is going to differ dependant on type/configuration and handing of house type.

For further information please refer site specific site plans and associated information.

Proprietary secure blanking plate to be provided which can be replaced if electric charging point is required.

Dimension to be dependant on site levels

The cable from the consumer unit to the car charger is 6.0mm Twin and Earth (BS Ref: BS6004)

Sleeve for cable to be provided through external wall construction to nominated contractors detailed design and specification.

PLEASE NOTE

Sleeve to be provided with the necessary level of fire protection and be insulated to help prevent potential cold bridging if required.

PLEASE NOTE

Diameter of sleeve to be to nominated contractors detailed design and specification.

PLEASE NOTE

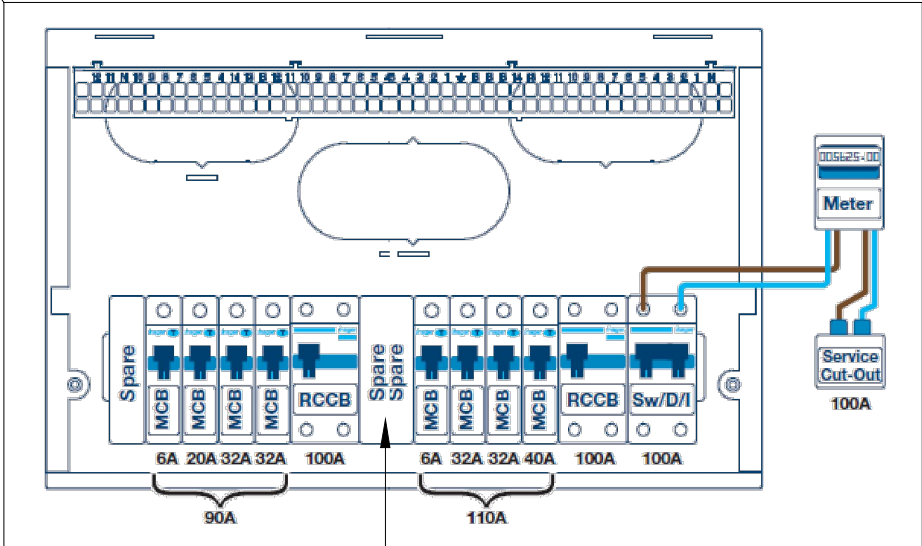
The proposal is to provide a 16 way consumer unit.

The cable supplying this circuit, will have a CSA of 6.0mm, which is normally used for cooker circuits, to provide a way of future proofing the installation if the end user decided to opt for a 7.0kw charger.

The 7.0kw version is rated at 32 amps, therefore the 16 amp MCB would have to be replaced with a 32 amp version, we will NOT provide the upgraded 32 amp MCB in the larger consumer unit.

Consumer unit will be done by others during future charging point installation to protect the circuit.

CONSUMER UNIT DETAIL
SCALE NTS



Hager or equal approved consumer unit with spare 32A capacity for future provision of electrical charging point to be specified.

Overall Dimensions - 370 x 246mm (W x H)

HARD WIRING DETAIL FOR FUTURE
ELECTRICAL CHARGING POINT
INSTALLATION

SCALE 1:10

COUNTRYSIDE
Places People Love

Countryside Properties (UK) Limited
Regeneration North
600 Lakeside Drive
Centre Park
Warrington WA1 1RW
Tel: 01925 248900 Fax: 01925 248901
www.countryside-properties.com

site: **STANDARD DETAILS
TIMBER FRAME
GROUND FLOOR**

title: **HARDWIRING DETAIL FOR FUTURE
ELECTRICAL CHARGING POINT
INSTALLATION.**

A	17.04.19	SM	Drawing Title revised.	
Rev	Date	By	Description	Chk'd

Certificate Number 15907
ISO 9001
ISO 14001

drawn by: **PACC**
checked:
scale: **1:10**
@A3
date: **MAR '19**

drawing no: **NSDTF - 3011**
sheet no: **Sheet 1 of #**
revision: **A**