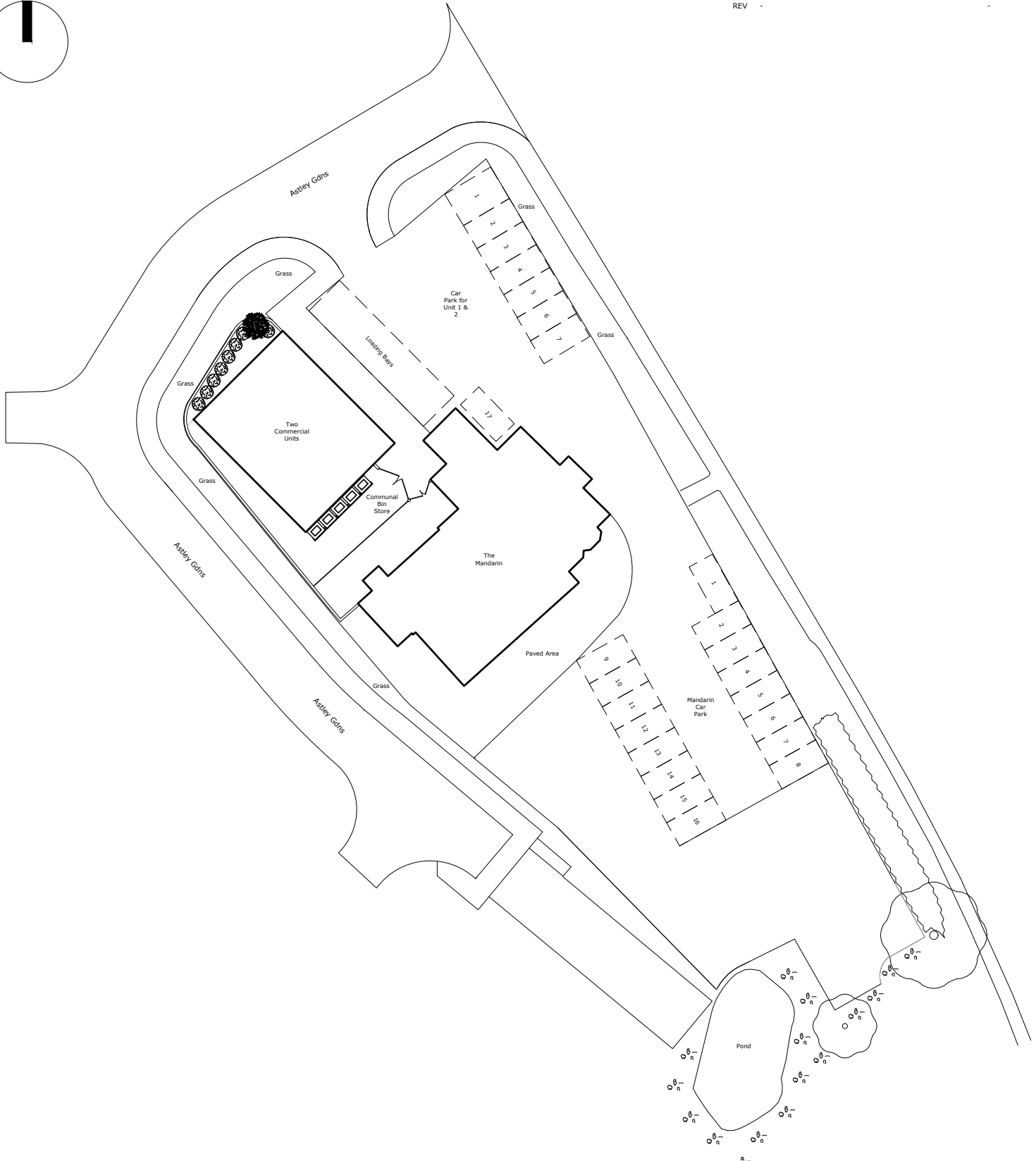


|          |      |
|----------|------|
| Revision | Date |
| REV -    | -    |



|                                                                                                                                                                                                                                                         |                                                                       |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------|
| <br>Second Floor, Suite 3<br>Woburn House<br>Vernon Gate<br>Derby<br>DE1 1UL<br>Tel: 01332 347 371<br>E-mail: info@planningdesign.co.uk<br>www.planningdesign.co.uk | PROJECT DESCRIPTION:<br>Change of use of The Mandarin Hilton DE65 5FJ |                   |
|                                                                                                                                                                                                                                                         | DRAWING TITLE:<br>Block Plan as proposed                              |                   |
| CLIENT<br>James Lee                                                                                                                                                                                                                                     | DRAWN BY:<br>JB                                                       | CHECKED BY:<br>-  |
|                                                                                                                                                                                                                                                         | DRAWING NUMBER:<br>003                                                | REVISION:<br>-    |
|                                                                                                                                                                                                                                                         | SCALE:<br>1:500 @ A4                                                  | DATE:<br>Oct 2021 |
| STATUS<br><b>ARCHITECTURAL</b>                                                                                                                                                                                                                          | DRAWING REF:<br>3548- 003                                             |                   |

© COPYRIGHT EXISTS ON THE DESIGNS AND INFORMATION SHOWN ON THIS DRAWING : The Contractor must verify all dimensions on site before making shop drawings or commencing work of any kind. No dimensions to be scaled from this drawing. Architect to be notified of any discrepancies in dimensions immediately