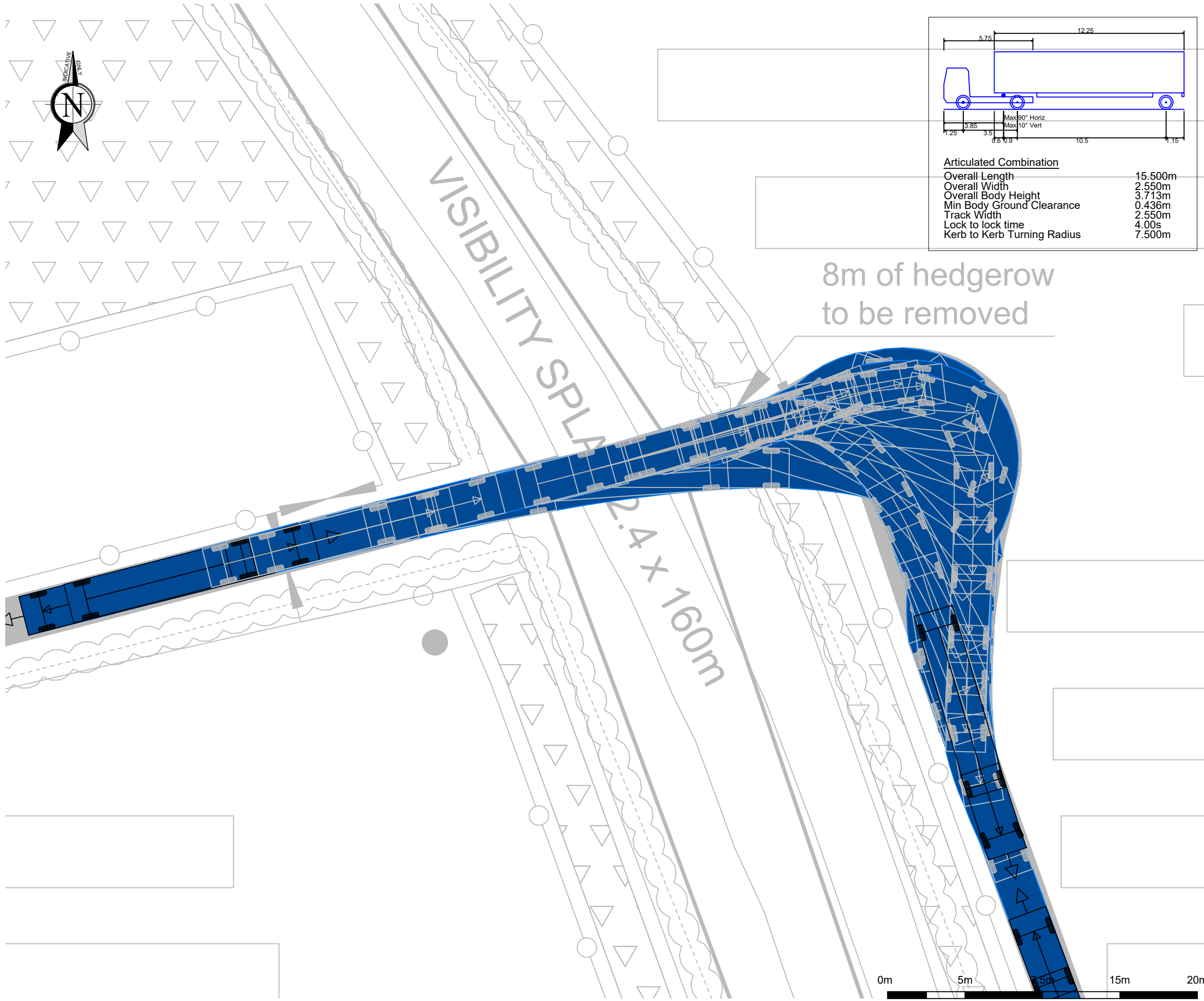


| Articulated Combination     |         |
|-----------------------------|---------|
| Overall Length              | 15.500m |
| Overall Width               | 2.550m  |
| Overall Body Height         | 3.713m  |
| Min Body Ground Clearance   | 0.436m  |
| Track Width                 | 2.550m  |
| Lock to lock time           | 4.00s   |
| Kerb to Kerb Turning Radius | 7.500m  |

**SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION BOX**  
NOTES: THIS DRAWING IS TO BE READ IN CONJUNCTION WITH THE RISK REGISTER PRODUCED FOR INCLUSION IN THE HEALTH AND SAFETY PLAN. THE HAZARDS NOTED ARE IN ADDITION TO THE NORMAL HAZARDS AND RISKS FACED BY A COMPETENT CONTRACTOR WHEN DEALING WITH THE TYPE OF WORKS DETAILED ON THIS DRAWING.

**CONSTRUCTION RISKS:**  
• NO SIGNIFICANT RISKS.

**MAINTENANCE/CLEANING/IN USE RISKS:**  
• NO SIGNIFICANT RISKS.

**DEMOLITION RISKS:**  
• NO SIGNIFICANT RISKS.

- NOTE:**
- DO NOT SCALE, IF IN DOUBT ASK.
  - THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT STRUCTURAL ENGINEER'S DRAWINGS AND DETAILS. THE SPECIFICATION FOR THE WORKS, THE RELEVANT ARCHITECT'S DRAWINGS AND ANY OTHER SPECIALIST'S DRAWINGS.
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  - THE PRINCIPAL CONTRACTOR IS TO PROVIDE FULLY DESIGNED PROPPING/SHORING TO FACILITATE THE WORKS. ALL PROPPING & BRACING IS TO BE ADEQUATELY FOUNDED TO ENSURE THE STABILITY/INTEGRITY OF THE EXISTING/PROPOSED STRUCTURES &/OR EARTHWORKS IS MAINTAINED. UNLESS INDICATED ON THE DRAWINGS, THE TEMPORARY WORKS ARE NOT TO IMPOSE REACTIONS ON THE PERMANENT STRUCTURE WITHOUT PRIOR WRITTEN CONSENT FROM ROSSI LONG CONSULTING.
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| P03 | AUTOTRACK ANALYSIS AMENED. | 30.11.21 | JLH | -    |
|-----|----------------------------|----------|-----|------|
| P02 | SITE PLAN UPDSTED.         | 25.11.21 | JLH | -    |
| P01 | PRELIMINARY ISSUE.         | 15.11.21 | JLH | -    |
| REV | DESCRIPTION                | DATE     | BY  | AUTH |

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**CLIENT**  
ISLAND GREEN POWER UK Ltd.

**PROJECT**  
SOLAR FARM  
LULLINGTON

**TITLE**  
AUTOTRACK SWEEP PATH  
ANALYSIS LAYOUT  
WESTERN ACCESS

|                                      |                 |                      |                      |
|--------------------------------------|-----------------|----------------------|----------------------|
| DRAWN<br>JLH                         | AUTHORISED      | DATE<br>NOV '21      | SCALE AT A3<br>1:250 |
| SUITABILITY<br>S0 - WORK IN PROGRESS |                 |                      |                      |
| PROJECT NO.<br>201053                | DRAWING FIELDS. | DRAWING NO.<br>C-601 | REV<br>P03           |