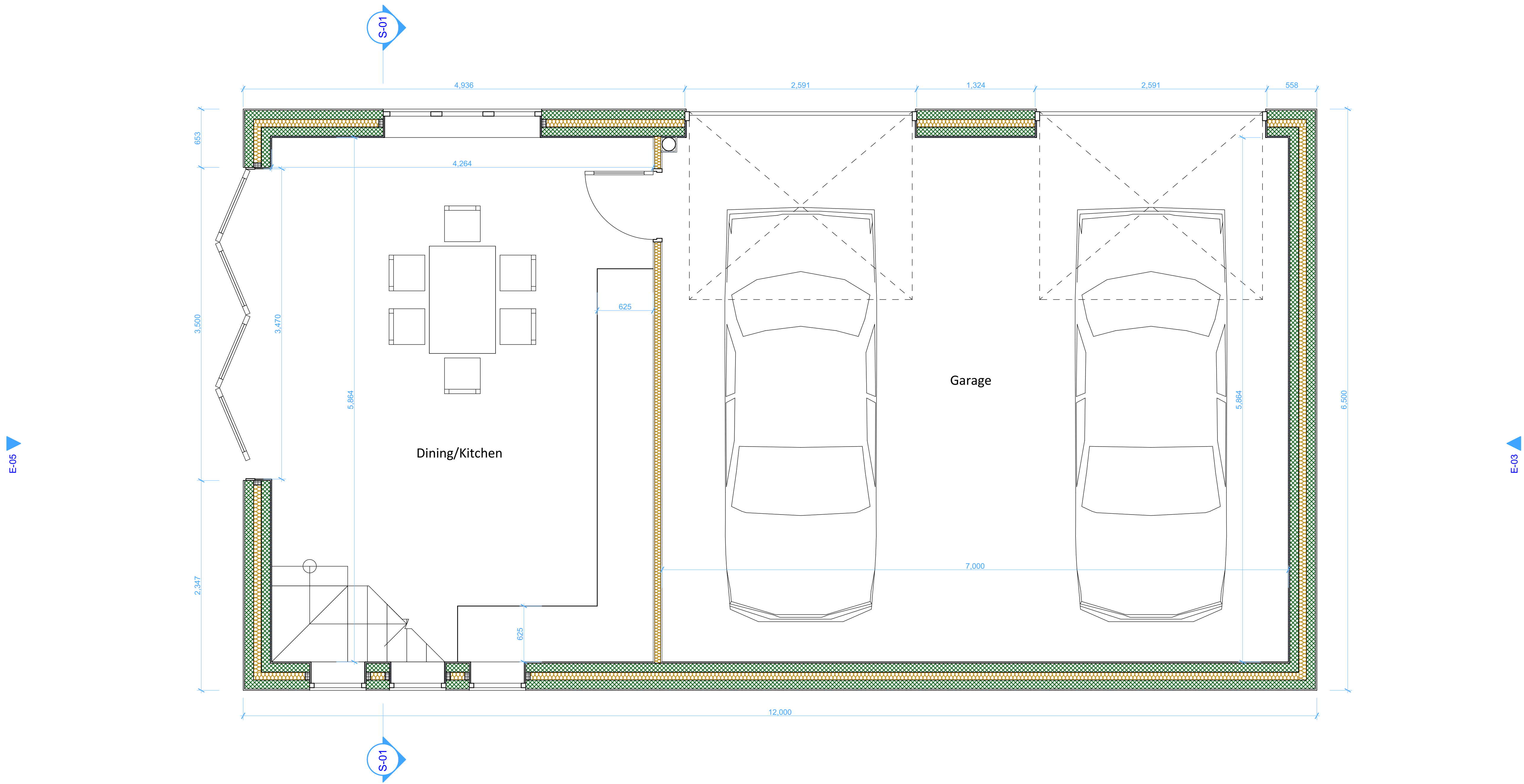
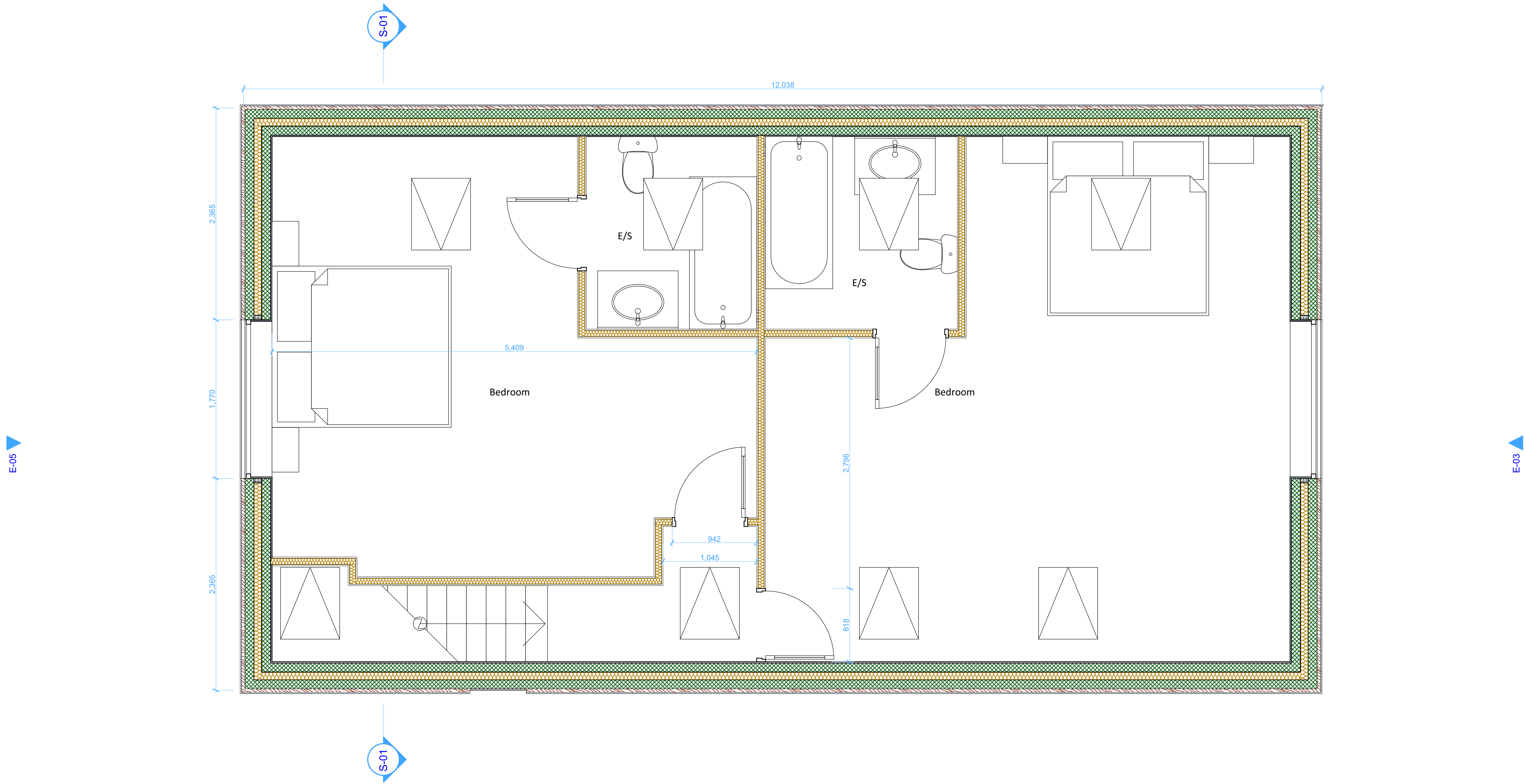




+00-Ground Floor Plan - Proposed

1:25

|                                                                                                                                                                                                                                                    |                                                                    |                                                         |                                                                                                                                             |                                                                 |                                              |                                                     |                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|
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|                                                                                                                                                                                                                                                    |                                                                    |                                                         |                                                                                                                                             | <div>ADDRESS:</div> <div>Wood End Lane, DE73 7GE, England</div> | <div>DRAWING SHEET SIZE:</div> <div>A1</div> | <div>DRAWING NUMBER:</div> <div>1069 B.1 - 03</div> | <div>REVISION: B</div> <div>16/11/2021</div> <div>Ivan Sapov</div> |



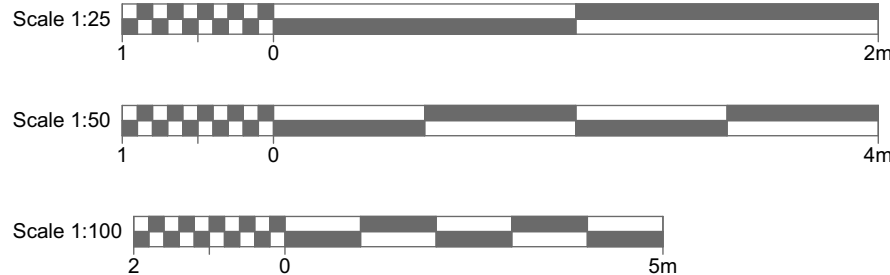
+01-Finished First Floor

1:25

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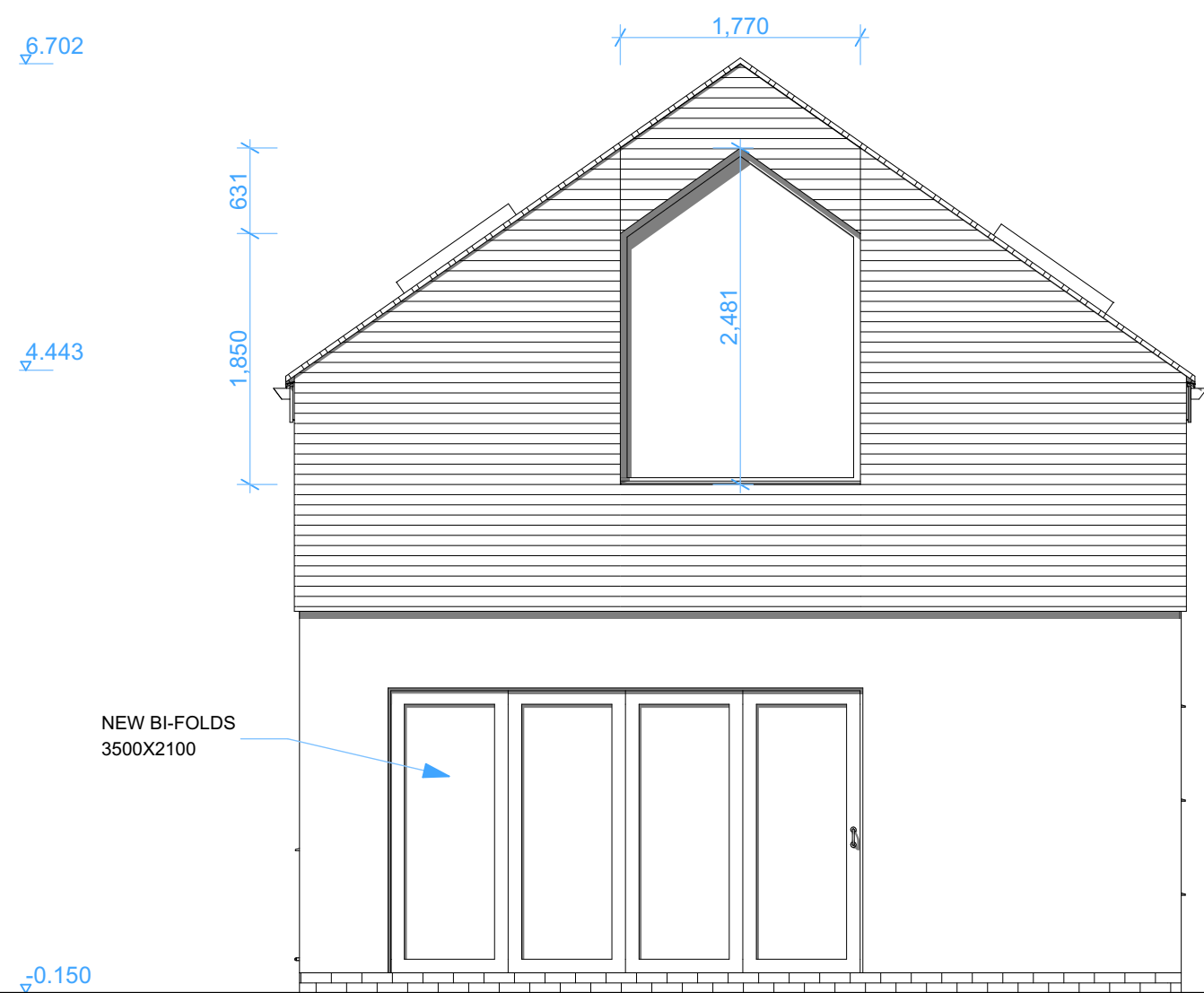
DRAWING SHEET SIZE:  
A1

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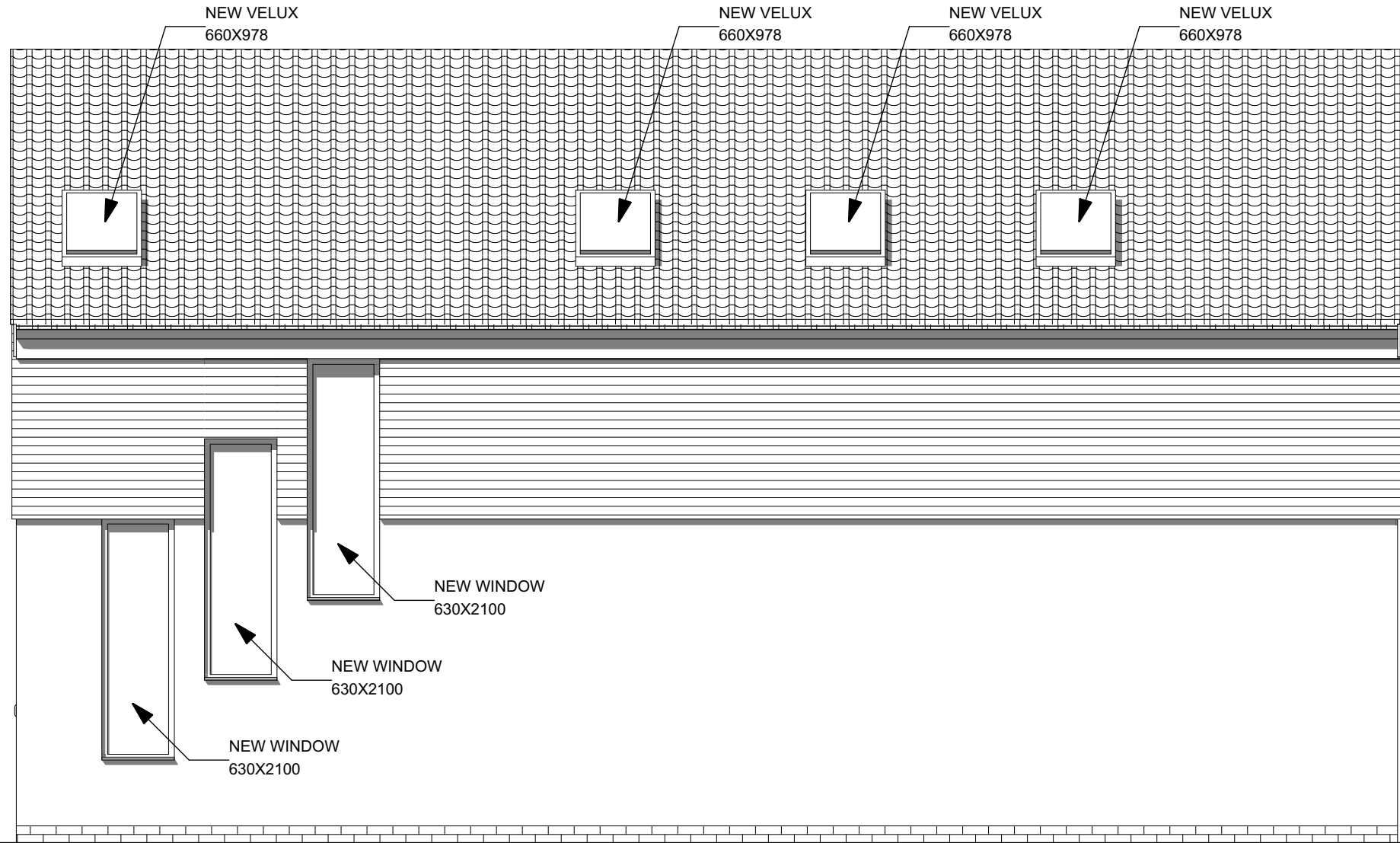
PROJECT LEAD:  
Yasir Merchant

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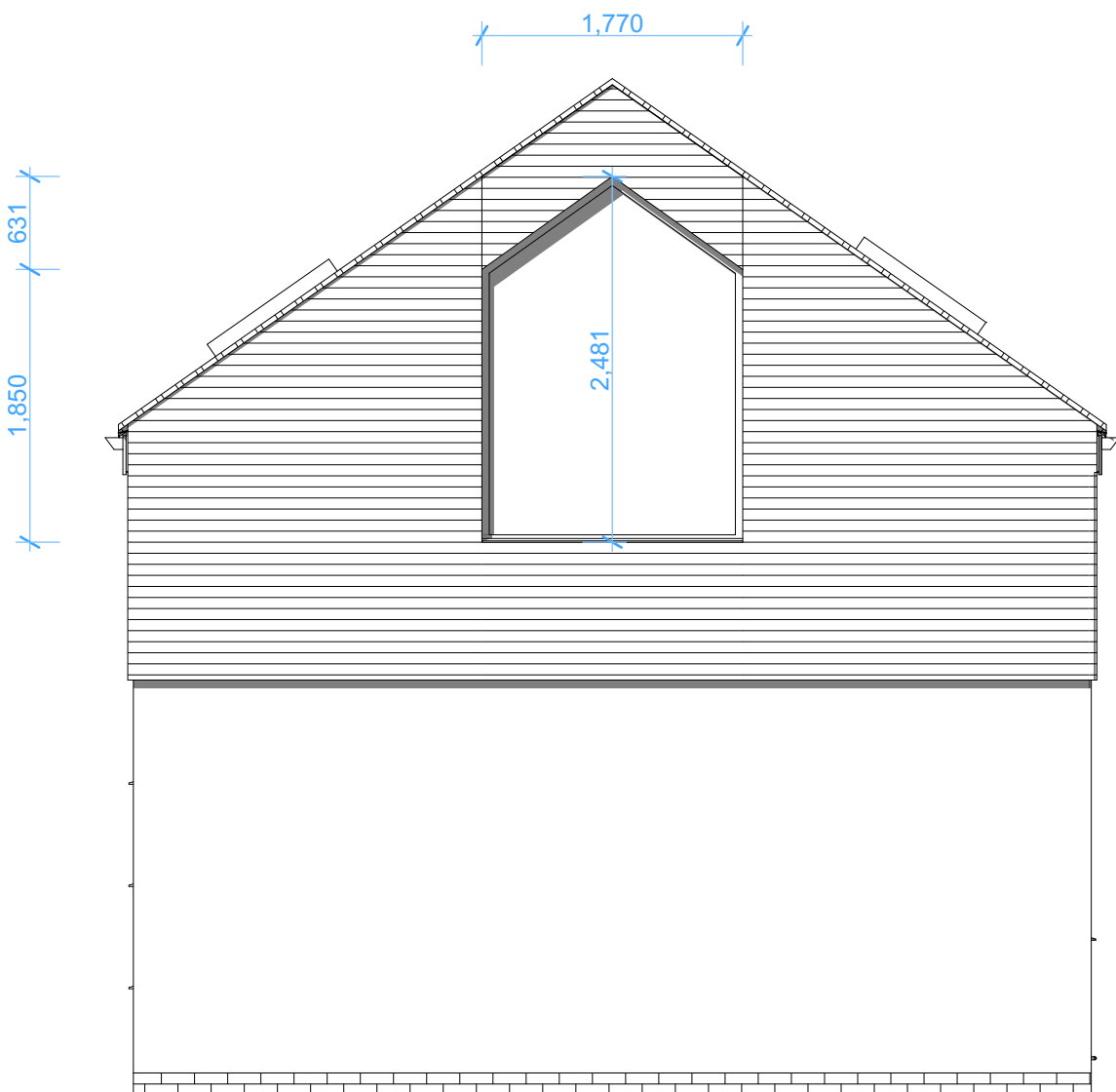
Proposed Front Elevation

1:50



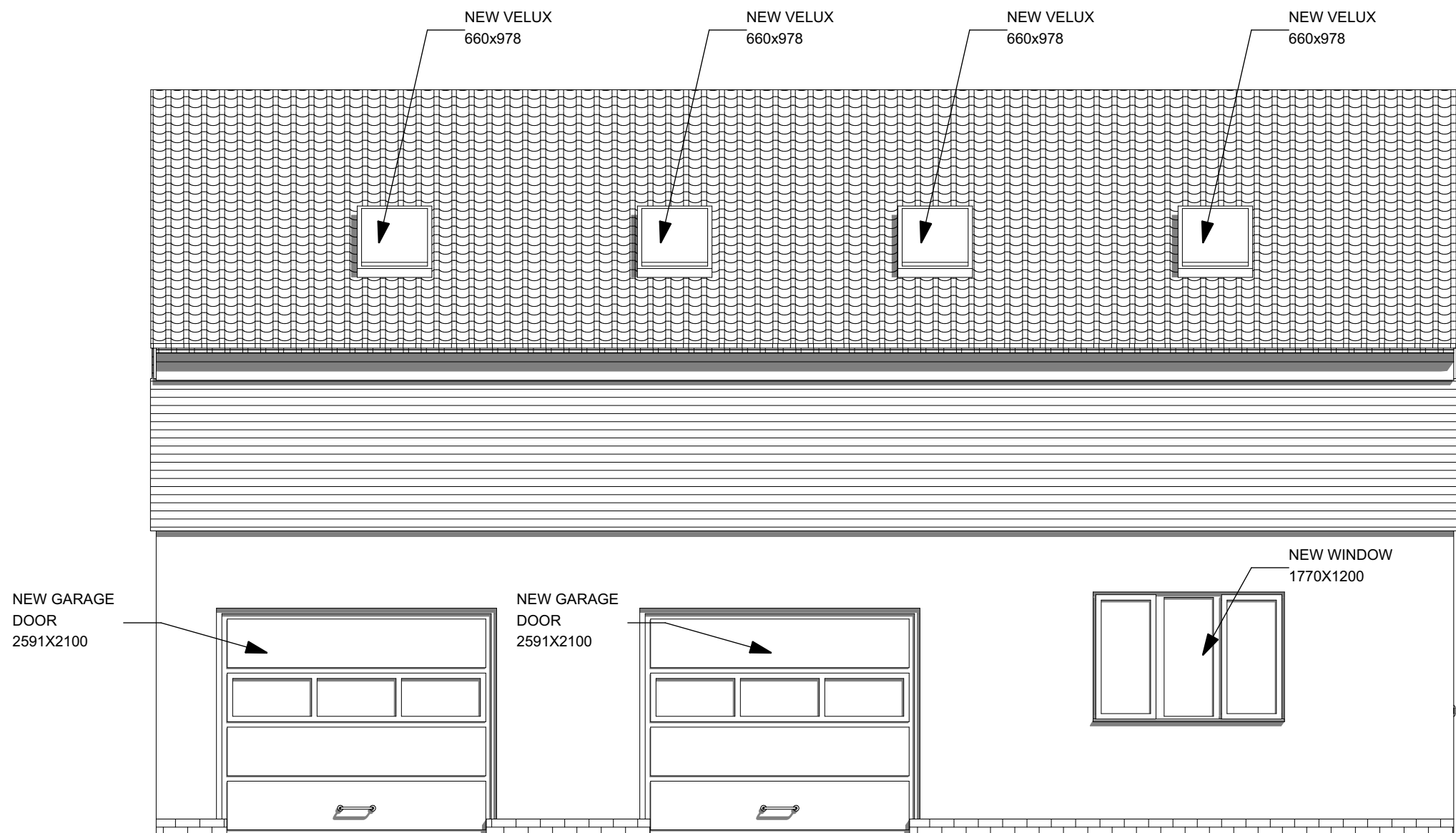
Proposed Side Elevation

1:50



Proposed Rear Elevation

1:50



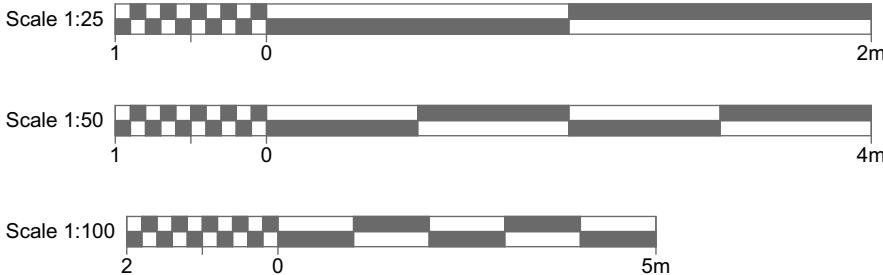
Proposed Side Elevation

1:50

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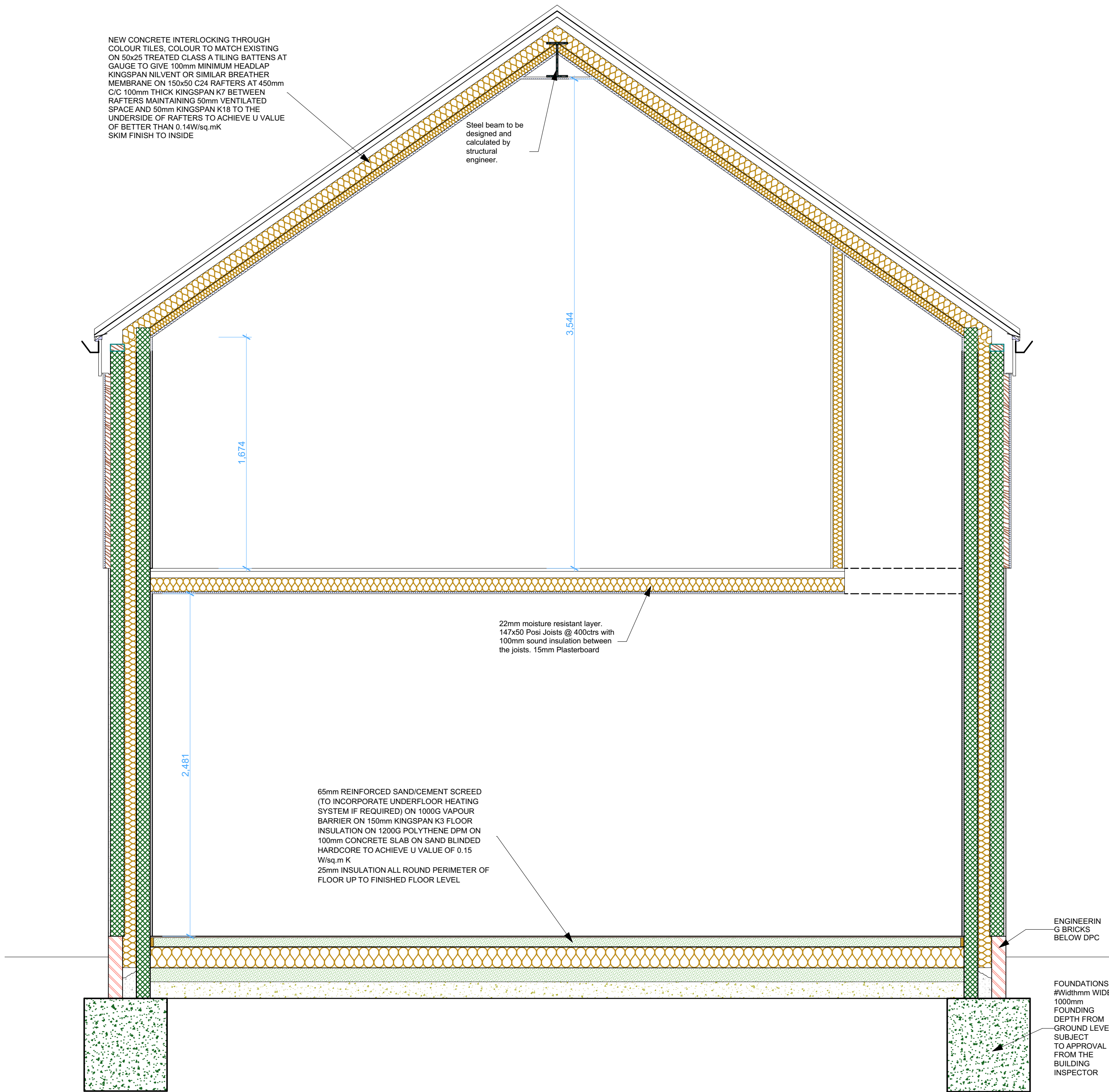
DRAWING NUMBER:

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Proposed Section

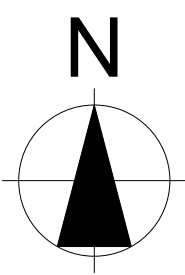
1:21.36

|                                                                                                                                                                                                                                        |                                                           |                                       |                                                                                                                             |                                                                                      |                                                               |                                                                          |                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------|



Site Location

1:1250



Proposed Site Layout

1:250

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Scale 1:1250



Scale 1:500



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