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**From:** Neil Thompson  
**Sent:** 30 March 2022 09:07  
**To:** Planning  
**Subject:** FW: Updated Landscape Plans  
**Attachments:** GL0797 01H Tree Planting Proposals.pdf; GL0797 05D Leisure Building Landscape Proposals.pdf

Amended landscape plans. Please re-consult Landscape Officer. 10 days. Ta.

Kind regards

**Neil Thompson**  
Planning Officer – Service Delivery  
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**From:** Karen Brightman <Karen.Brightman@marrons-planning.co.uk>  
**Sent:** 29 March 2022 11:31  
**To:** Neil Thompson <Neil.Thompson@southderbyshire.gov.uk>  
**Cc:** Steffan Saunders <Steffan.Saunders@southderbyshire.gov.uk>; Matthew Roe <matthew.roe@marrons-planning.co.uk>; Brian Mullin <Brian.Mullin@marrons-planning.co.uk>; Dean Willshee <dean.willshee@willshees.co.uk>  
**Subject:** Updated Landscape Plans

Hi Neil

As promised I attach the revised landscape plans. The revisions are as follows:

**GL0797 01H**

- Additional tree planting shown between the first lodges and the 8 additional lodges.
- The screen belt to west which is referenced in the comments has been incorporated but this is specified on the Leisure Building drawing (GL0797 05D).
- The pond information and drainage alignment has been included within the layout and trees adjusted to avoid clashes. The other comments related to the pond I believe have been addressed on the Leisure building drawing.

**GL0797 05D**

- The bird boxes have been repositioned away from the road but will have to be hung on the new trees (EHStd) due too the lack of existing trees within the site.
- Additional tree planting has been included to the south east of the leisure building.
- The number of EHStd trees has been increased as requested.
- Appropriate wet meadow grass seed has been added to the pond area (shown as a hatch).
- The additional trees shown on drawing GL0797 01H have been shown on the Leisure Building plan so this drawing should coordinate with the others produced.

Are you able to confirm the items will be heard at April's Planning meeting as requested?

Kind Regards

**Karen Brightman**  
Associate Director

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