

## The Planning Inspectorate

### PLANNING APPEAL FORM (Online Version)

**WARNING:** The appeal **and** essential supporting documents **must** reach the Inspectorate within the appeal period. **If your appeal and essential supporting documents are not received in time, we will not accept the appeal.**

**Appeal Reference: APP/F1040/W/22/3313316**

#### A. APPELLANT DETAILS

*The name of the person(s) making the appeal must appear as an applicant on the planning application form.*

|                          |                                                                         |
|--------------------------|-------------------------------------------------------------------------|
| Name                     | Ms. Lesley Giles                                                        |
| Company/Group Name       | Lullington Solar Park Ltd                                               |
| Address                  | Unit 20.2 Coda Studios<br>189 Munster Road<br>London<br>SW6 6AW         |
| Preferred contact method | Email <input checked="" type="checkbox"/> Post <input type="checkbox"/> |

#### B. AGENT DETAILS

|                                             |                                                                         |
|---------------------------------------------|-------------------------------------------------------------------------|
| Do you have an Agent acting on your behalf? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>     |
| Name                                        | Mr Graham Robinson-Hodges                                               |
| Company/Group Name                          | Lanpro                                                                  |
| Address                                     | Brettingham House<br>98 Pottergate<br>Norwich<br>NR2 1EQ                |
| Phone number                                | 07442874747                                                             |
| Email                                       | graham.robinsonhodges@lanproservices.co.uk                              |
| Your reference                              | 1357                                                                    |
| Preferred contact method                    | Email <input checked="" type="checkbox"/> Post <input type="checkbox"/> |

#### C. LOCAL PLANNING AUTHORITY (LPA) DETAILS

|                                      |                                   |
|--------------------------------------|-----------------------------------|
| Name of the Local Planning Authority | South Derbyshire District Council |
| LPA reference number                 | 2021/1014                         |

|                                                     |                                                                     |
|-----------------------------------------------------|---------------------------------------------------------------------|
| Date of the application                             | 22/06/2021                                                          |
| Did the LPA validate and register your application? | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Did the LPA issue a decision?                       | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Date of LPA's decision                              | 08/08/2022                                                          |

#### D. APPEAL SITE ADDRESS

|                                                                                                                                          |                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Is the address of the affected land the same as the appellant's address?                                                                 | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                            |
| Does the appeal relate to an existing property?                                                                                          | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                            |
| Address                                                                                                                                  | Land North of Lullington<br>Swadlincote<br>Derbyshire<br>Grid Ref Easting: 424800<br>Grid Ref Northing: 313800 |
| Is the appeal site within a Green Belt?                                                                                                  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                            |
| Are there any health and safety issues at, or near, the site which the Inspector would need to take into account when visiting the site? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                            |

#### E. DESCRIPTION OF THE DEVELOPMENT

|                                                                                                                                                                                                                                                            |                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Has the description of the development changed from that stated on the application form?                                                                                                                                                                   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Please enter details of the proposed development. This should normally be taken from the planning application form.                                                                                                                                        |                                                                     |
| The installation of ground mounted solar photovoltaic panels with associated infrastructure and works, including substations, converters, inverters, access tracks, security fencing, boundary treatment and CCTV at Land north of Lullington, Swadlincote |                                                                     |
| Area (in hectares) of the whole appeal site [e.g. 1234.56]                                                                                                                                                                                                 | 70.18 hectare(s)                                                    |
| Area of floor space of proposed development (in square metres)                                                                                                                                                                                             | 32 sq metre(s)                                                      |
| Does the proposal include demolition of non-listed buildings within a conservation area?                                                                                                                                                                   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |

#### F. REASON FOR THE APPEAL

**The reason for the appeal is that the LPA has:**

|                                                                                                                             |                                     |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1. Refused planning permission for the development.                                                                         | <input checked="" type="checkbox"/> |
| 2. Refused permission to vary or remove a condition(s).                                                                     | <input type="checkbox"/>            |
| 3. Refused prior approval of permitted development rights.                                                                  | <input type="checkbox"/>            |
| 4. Granted planning permission for the development subject to conditions to which you object.                               | <input type="checkbox"/>            |
| 5. Refused approval of the matters reserved under an outline planning permission.                                           | <input type="checkbox"/>            |
| 6. Granted approval of the matters reserved under an outline planning permission subject to conditions to which you object. | <input type="checkbox"/>            |

7. Refused to approve any matter required by a condition on a previous planning permission (other than those specified above). ☐
8. Failed to give notice of its decision within the appropriate period (usually 8 weeks) on an application for permission or approval. ☐
9. Failed to give notice of its decision within the appropriate period because of a dispute over provision of local list documentation. ☐

## G. CHOICE OF PROCEDURE

There are three different procedures that the appeal could follow. Please select one.

1. Written Representations ☐

2. Hearing ☒

You must give detailed reasons below or in a separate document why you think a hearing is necessary. The reasons are set out in

☒ the box below

1. The Appellant seeks an appeal by way of hearing for the reasons set out in the appeal documentation.
2. Annexe K of the Planning Appeals Procedural Guide (dated 12th April 2022) sets out requirements for determining the procedure for planning appeals.
3. Annexe K states that the hearing process is appropriate where any one of the following circumstances exists:
  - a. the Inspector is likely to need to test the evidence by questioning or to clarify matters; or
  - b. the case has generated a level of local interest such as to warrant a hearing; or
  - c. it can reasonably be expected that the parties will be able to present their own cases (supported by professional witnesses if required) without the need for an advocate to represent them.
4. The Appellant considers that the requirements for a hearing are met in this case. This is because:-
5. The Appellant intends to rely on the evidence of professional witnesses in relation to the issues cited within the reasons for refusal, namely loss of agricultural land, landscape and visual amenity, the historic environment, and the proper consideration of the planning balance in respect of these issues. Furthermore, there will likely be a need for both parties to analyse the Landscape and Visual Impact Assessment and Heritage Assessment in detail. The Appellant considers that the Hearing process provides the best environment to do this.
6. The planning application generated significant local interest in that 214 comments (211 objections and 3 letters of support) were received in relation to the planning application for the Scheme, as well as representations from Coton in the Elms, Netherseal, and Drakelow Parish Councils and the local MP.
7. The Appellant further submits that the Inspector is likely to need to test the evidence by questioning or to clarify matters. The reasons for this can be seen by reference to the Annexe K guidance in respect of written representations and the Inquiry process.
8. Annexe K states that the written representations process is appropriate where the planning issues raised can be clearly understood from the appeal documents and site inspection; the issues are not complex, and the Inspector is not likely to need to test the evidence. The Appellant respectfully suggests that the written representations process would not be appropriate here as the issues are complex, and consequently the Inspector is likely to need to test evidence through questioning.
9. In addition, whilst the issues are complex, the Appellant submits that they are not highly technical nor otherwise so complex that, in order to be suitably tested by an Inspector, a formal public inquiry would be required. The level of examination available in the hearings process, in a more informal manner, will be sufficient for the Inspector to fully understand the evidence in this appeal.

3. Inquiry ☐

## H. FULL STATEMENT OF CASE

☒ see 'Appeal Documents' section

Do you have a separate list of appendices to accompany your full statement of case? Yes ☒ No ☐

☒ see 'Appeal Documents' section

(a) Do you intend to submit a planning obligation (a section 106 agreement or a unilateral undertaking) with this appeal? (Please attach draft version if available) Yes ☐ No ☒

(b) Have you made a costs application with this appeal? Yes ☐ No ☒

## I. (part one) SITE OWNERSHIP CERTIFICATES

Which certificate applies?

CERTIFICATE A

**I certify that, on the day 21 days before the date of this appeal, nobody, except the appellant, was the owner of any part of the land to which the appeal relates;** ☐

CERTIFICATE B

**I certify that the appellant (or the agent) has given the requisite notice to everyone else who, on the day 21 days before the date of this appeal, was the owner of any part of the land to which the appeal relates, as listed below:** ☒

**Owner's Name:** The owner/occupier  
**Address at which notice was served:** 7 The Grange, The Orchard, Four Oaks, Sutton Coldfield, B74 2PP  
**Date the notice was served:** 13/12/2022

**Owner's Name:** The owner/occupier  
**Address at which notice was served:** Holly Cottage, Maer, Newcastle under Lyme ST5 5EF  
**Date the notice was served:** 13/12/22

**Owner's Name:** The owner/occupier  
**Address at which notice was served:** Westbrook Farm, Lullington, Swadlincote, DE12 8EE  
**Date the notice was served:** 13/12/22

**Owner's Name:** The owner/occupier  
**Address at which notice was served:** Limes Farm, Lullington, Swadlincote, DE12 8ED  
**Date the notice was served:** 13/12/22

**Owner's Name:** The owner/occupier  
**Address at which notice was served:** Lady Leys Farm, Lullington, Swadlincote, DE12 8EE  
**Date the notice was served:** 13/12/22

**Owner's Name:** The owner/occupier  
**Address at which notice was served:** Woodfields, Grangewood, Netherseal, Swadlincote, DE12 8BH  
**Date the notice was served:** 13/12/22

**Owner's Name:** Derbyshire County Council  
**Address at which notice was served:** County Hall, Matlock, DE4 3AG  
**Date the notice was served:** 13/12/22

**Owner's Name:** National Grid  
**Address at which notice was served:** Toll End Road, Tipton, DY4 0HH  
**Date the notice was served:** 13/12/22

CERTIFICATE C and D

**If you do not know who owns all or part of the appeal site, complete either Certificate C or Certificate D and attach it below.** ☐

## I. (part two) AGRICULTURAL HOLDINGS

We need to know whether the appeal site forms part of an agricultural holding.

(a) None of the land to which the appeal relates is, or is part of, an agricultural holding. ☐

(b)(i) The appeal site is, or is part of, an agricultural holding, and the appellant is the sole agricultural tenant. ☐

(b)(ii) The appeal site is, or is part of, an agricultural holding and the appellant (or the agent) has given the requisite notice to every person (other than the appellant) who, on the day 21 days before the date of the appeal, was a tenant of an agricultural holding on all or part of the land to which the ☒

appeal relates, as listed below.

|                                            |                                                           |
|--------------------------------------------|-----------------------------------------------------------|
| <b>Tenant's Name:</b>                      | Rodney Julian Wesley Thompson                             |
| <b>Address at which notice was served:</b> | The Grange, 7 The Orchards, Four Oaks, B74 2PP            |
| <b>Date the notice was served:</b>         | 13/12/22                                                  |
| <b>Tenant's Name:</b>                      | Julie Margaret Wesley Hodgkinson                          |
| <b>Address at which notice was served:</b> | Holly Cottage, Maer, Newcastle under Lyme, ST5 5EF        |
| <b>Date the notice was served:</b>         | 13/12/22                                                  |
| <b>Tenant's Name:</b>                      | The owner/occupier                                        |
| <b>Address at which notice was served:</b> | Westbrook Farm, Lullington, Swadlincote, DE12 8EE         |
| <b>Date the notice was served:</b>         | 13/12/22                                                  |
| <b>Tenant's Name:</b>                      | The owner/occupier                                        |
| <b>Address at which notice was served:</b> | Limes Farm, Lullington DE12 8EE                           |
| <b>Date the notice was served:</b>         | 13/12/22                                                  |
| <b>Tenant's Name:</b>                      | The owner/occupier                                        |
| <b>Address at which notice was served:</b> | Lady Leys Farm, Lullington, Swadlincote DE12 8EE          |
| <b>Date the notice was served:</b>         | 13/12/22                                                  |
| <b>Tenant's Name:</b>                      | The owner/occupier                                        |
| <b>Address at which notice was served:</b> | Woodfields, Grangewood, Netherseal, Seadlincote, DE12 8BH |
| <b>Date the notice was served:</b>         | 13/12/22                                                  |

## J. SUPPORTING DOCUMENTS

01. A copy of the original application form sent to the LPA. ☒
02. A copy of the site ownership certificate and agricultural holdings certificate submitted to the LPA at application stage (if these did not form part of the LPA's planning application form). ☐
03. A copy of the LPA's decision notice (if issued). Or, in the event of the failure of the LPA to give a decision, if possible please enclose a copy of the LPA's letter in which they acknowledged the application. ☒
04. A site plan (preferably on a copy of an Ordnance Survey map at not less than 10,000 scale) showing the general location of the proposed development and its boundary. This plan should show two named roads so as to assist identifying the location of the appeal site or premises. The application site should be edged or shaded in red and any other adjoining land owned or controlled by the appellant (if any) edged or shaded blue. ☒
05. (a) Copies of all plans, drawings and documents sent to the LPA as part of the application. The plans and drawings should show all boundaries and coloured markings given on those sent to the LPA. ☒
05. (b) A list of all plans, drawings and documents (stating drawing numbers) submitted with the application to the LPA. ☒
- 05.(c) A list of all plans, drawings and documents upon which the LPA made their decision. ☐
06. (a) Copies of any additional plans, drawings and documents sent to the LPA but which did not form part of the original application. ☐
06. (b) A list of all plans, drawings and documents (stating drawing numbers) which did not form part of the original application. ☐
07. A copy of the design and access statement sent to the LPA (if required). ☐
08. A copy of a draft statement of common ground if you have indicated the appeal should follow the hearing or inquiry procedure. ☒
09. (a) Additional plans, drawings or documents relating to the application but not previously seen by the LPA. Acceptance of these will be at the Inspector's discretion. ☐
09. (b) A list of all plans and drawings (stating drawing numbers) submitted but not previously seen by the LPA. ☐
10. Any relevant correspondence with the LPA. Including any supporting information submitted with your application in accordance with the list of local requirements. ☐

11. If the appeal is against the LPA's refusal or failure to approve the matters reserved under an outline permission, please enclose:

- (a) the relevant outline application; ☐
- (b) all plans sent at outline application stage; ☐
- (c) the original outline planning permission. ☐

12. If the appeal is against the LPA's refusal or failure to decide an application which relates to a condition, we must have a copy of the original permission with the condition attached. ☐

13. A copy of any Environmental Statement plus certificates and notices relating to publicity (if one was sent with the application, or required by the LPA). ☐

14. If the appeal is against the LPA's refusal or failure to decide an application because of a dispute over local list documentation, a copy of the letter sent to the LPA which explained why the document was not necessary and asked the LPA to waive the requirement that it be provided with the application. ☐

## K. OTHER APPEALS

Have you sent other appeals for this or nearby sites to us which have not yet been decided? Yes ☐ No ☒

## L. CHECK SIGN AND DATE

**(All supporting documents must be received by us within the time limit)**

I confirm that all sections have been fully completed and that the details are correct to the best of my knowledge.

I confirm that I will send a copy of this appeal form and supporting documents (including the full statement of case) to the LPA today.

**Signature** Mr Graham Robinson-Hodges

**Date** 16/12/2022 15:19:37

**Name** Mr Graham Robinson-Hodges

**On behalf of** Ms. Lesley Giles

The gathering and subsequent processing of the personal data supplied by you in this form, is in accordance with the terms of our registration under the Data Protection Act 2018.

The Planning Inspectorate takes its data protection responsibilities for the information you provide us with very seriously. To find out more about how we use and manage your personal data, please go to our [privacy notice](#).

## M. NOW SEND

### Send a copy to the LPA

Send a copy of the completed appeal form and any supporting documents (including the full statement of case) not previously sent as part of the application to the LPA. If you do not send them a copy of this form and documents, we may not accept your appeal.

To do this by email:

- open and save a copy of your appeal form
- locating your local planning authority's email address:

<https://www.gov.uk/government/publications/sending-a-copy-of-the-appeal-form-to-the-council>

- attaching the saved appeal form including any supporting documents

To send them by post, send them to the address from which the decision notice was sent (or to the address shown on any letters received from the LPA).

When we receive your appeal form, we will write to you letting you know if your appeal is valid, who is dealing with it and what happens next.

**You may wish to keep a copy of the completed form for your records.**

## N. APPEAL DOCUMENTS

We will not be able to validate the appeal until all the necessary supporting documents are received.

Please remember that all supporting documentation needs to be received by us within the appropriate deadline for the case type. Please ensure that any correspondence you send to us is clearly marked with the appeal reference number.

**You will not be sent any further reminders.**

### The documents listed below were uploaded with this form:

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Relates to Section:</b>   | FULL STATEMENT OF CASE                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Document Description:</b> | A copy of the full statement of case.                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>File name:</b>            | 22.12.16 SoC Lullington - Final_compressed (1).pdf                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>File name:</b>            | Annex 1 - Agricultural Land Statement of Case.pdf                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>File name:</b>            | Annex 2 - Landscape Statement of Case_compressed Part 1.pdf                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>File name:</b>            | Annex 2 - Landscape Statement of Case_compressed Part 2.pdf                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>File name:</b>            | Annex 3 - Heritage Statement of Case.pdf                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Relates to Section:</b>   | FULL STATEMENT OF CASE                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Document Description:</b> | A separate list of appendices to accompany your full statement of case                                                                                                                                                                                                                                                                                                                                                                          |
| <b>File name:</b>            | Statement of Case - Appendices List.pdf                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Relates to Section:</b>   | SUPPORTING DOCUMENTS                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Document Description:</b> | 01. A copy of the original application sent to the LPA.                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>File name:</b>            | Application Form (2).pdf                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Relates to Section:</b>   | SUPPORTING DOCUMENTS                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Document Description:</b> | 03. A copy of the LPA's decision notice (if issued). Or, in the event of the failure of the LPA to give a decision, if possible please enclose a copy of the LPA's letter in which they acknowledged the application.                                                                                                                                                                                                                           |
| <b>File name:</b>            | Appendix 1 - Decision Notice.pdf                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Relates to Section:</b>   | SUPPORTING DOCUMENTS                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Document Description:</b> | 04. A site plan (preferably on a copy of an Ordnance Survey map at not less than 10,000 scale) showing the general location of the proposed development and its boundary. This plan should show two named roads so as to assist identifying the location of the appeal site or premises. The application site should be edged or shaded in red and any other adjoining land owned or controlled by the appellant (if any) edged or shaded blue. |
| <b>File name:</b>            | Appendix 6 - Site Location Plan.pdf                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Relates to Section:</b>   | SUPPORTING DOCUMENTS                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Document Description:</b> | 05.a. Copies of all plans, drawings and documents sent to the LPA as part of the application. The plans and drawings should show all boundaries and coloured markings given on those sent to the LPA.                                                                                                                                                                                                                                           |
| <b>File name:</b>            | Revised Site Layout Plan - 13-06-22 (1).pdf                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>File name:</b>            | Swept Path Plan – Eastern Access.pdf                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>File name:</b>            | Visibility Splay Plan – Eastern Access Plan.pdf                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>File name:</b>            | Swept Path Plan – Western Access.pdf                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>File name:</b>            | Visibility Splay - Western Access Plan.pdf                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>File name:</b>            | Mounting Structure Elevation (Solar Panels).pdf                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>File name:</b>            | Conversion Unit Elevation Plan.pdf                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>File name:</b>            | Security Fence Plan.pdf                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>File name:</b>            | CCTV System Plan.pdf                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>File name:</b>            | Substation and Control Room Plan.pdf                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>File name:</b>            | Amended Swale (Widened Tree Belt) (1).pdf                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>File name:</b>            | Planning Design and Access Statement June 21 Part 1.pdf                                                                                                                                                                                                                                                                                                                                                                                         |

|                              |                                                                                                                        |
|------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>File name:</b>            | Planning Design and Access Statement June 21 Part 2.pdf                                                                |
| <b>File name:</b>            | Landscape and Visual Impact Assessment (LVIA).pdf                                                                      |
| <b>File name:</b>            | Lullington ALC report 05.06.21.pdf                                                                                     |
| <b>File name:</b>            | Noise Impact Assessment April 2021.pdf                                                                                 |
| <b>File name:</b>            | Statement of Community Involvement June 2021_compressed.pdf                                                            |
| <b>File name:</b>            | Construction Access Statement June 2021 (1).pdf                                                                        |
| <b>File name:</b>            | 1508 Lullington Solar DBA.pdf                                                                                          |
| <b>File name:</b>            | Outline Landscape Management Plan.pdf                                                                                  |
| <b>File name:</b>            | Bee keeping Letter from Temple Bees.pdf                                                                                |
| <b>File name:</b>            | Ecological Report_compressed (1).pdf                                                                                   |
| <b>File name:</b>            | B023978 Lullington Solar Farm Bat Activity Report Nov 2020 ISSUE.pdf                                                   |
| <b>File name:</b>            | Interim Breeding Bird Report.pdf                                                                                       |
| <b>File name:</b>            | Habitats Regulations Assessment Stage 1 and Stage 2 Issued for Information.pdf                                         |
| <b>File name:</b>            | CCTV System Plan (1).pdf                                                                                               |
| <b>File name:</b>            | (Site Location and) Traffic Routing Plan (1).pdf                                                                       |
| <b>File name:</b>            | Site Selection Assessment (1)_compressed (1).pdf                                                                       |
| <b>File name:</b>            | Tree Survey.pdf                                                                                                        |
| <b>File name:</b>            | Heritage Statement (1).pdf                                                                                             |
| <b>File name:</b>            | Flood Risk Assessment and Drainage Strategy_compressed.pdf                                                             |
| <b>File name:</b>            | Great Crested Newt Survey Report_compressed.pdf                                                                        |
| <b>File name:</b>            | Skylark Plots Plan.pdf                                                                                                 |
| <b>File name:</b>            | Soil Management Strategy (1).pdf                                                                                       |
| <b>File name:</b>            | Breeding Bird Survey Report_compressed (1).pdf                                                                         |
| <b>File name:</b>            | Lullington Planning, Design and Access Statement Addendum 11052022 (3).pdf                                             |
| <b>File name:</b>            | Construction Environmental Management Plan (1).pdf                                                                     |
| <b>File name:</b>            | Bat Tree Survey.pdf                                                                                                    |
| <b>File name:</b>            | Updated BNG (Widened Tree Belt) (1).pdf                                                                                |
| <b>Relates to Section:</b>   | SUPPORTING DOCUMENTS                                                                                                   |
| <b>Document Description:</b> | 05.b. A list of all plans, drawings and documents (stating drawing numbers) submitted with the application to the LPA. |
| <b>File name:</b>            | List of Plans.pdf                                                                                                      |
| <b>Relates to Section:</b>   | SUPPORTING DOCUMENTS                                                                                                   |
| <b>Document Description:</b> | 08. A copy of a draft statement of common ground.                                                                      |
| <b>File name:</b>            | Appendix 10 - Draft Statement of Common Ground 16.12.22.pdf                                                            |
| <b>Completed by</b>          | MR GRAHAM ROBINSON-HODGES                                                                                              |
| <b>Date</b>                  | 16/12/2022 15:19:37                                                                                                    |