

**Notes**  
The Contractor is to check all dimensions and conditions on site before commencing. Do not scale from this drawing.  
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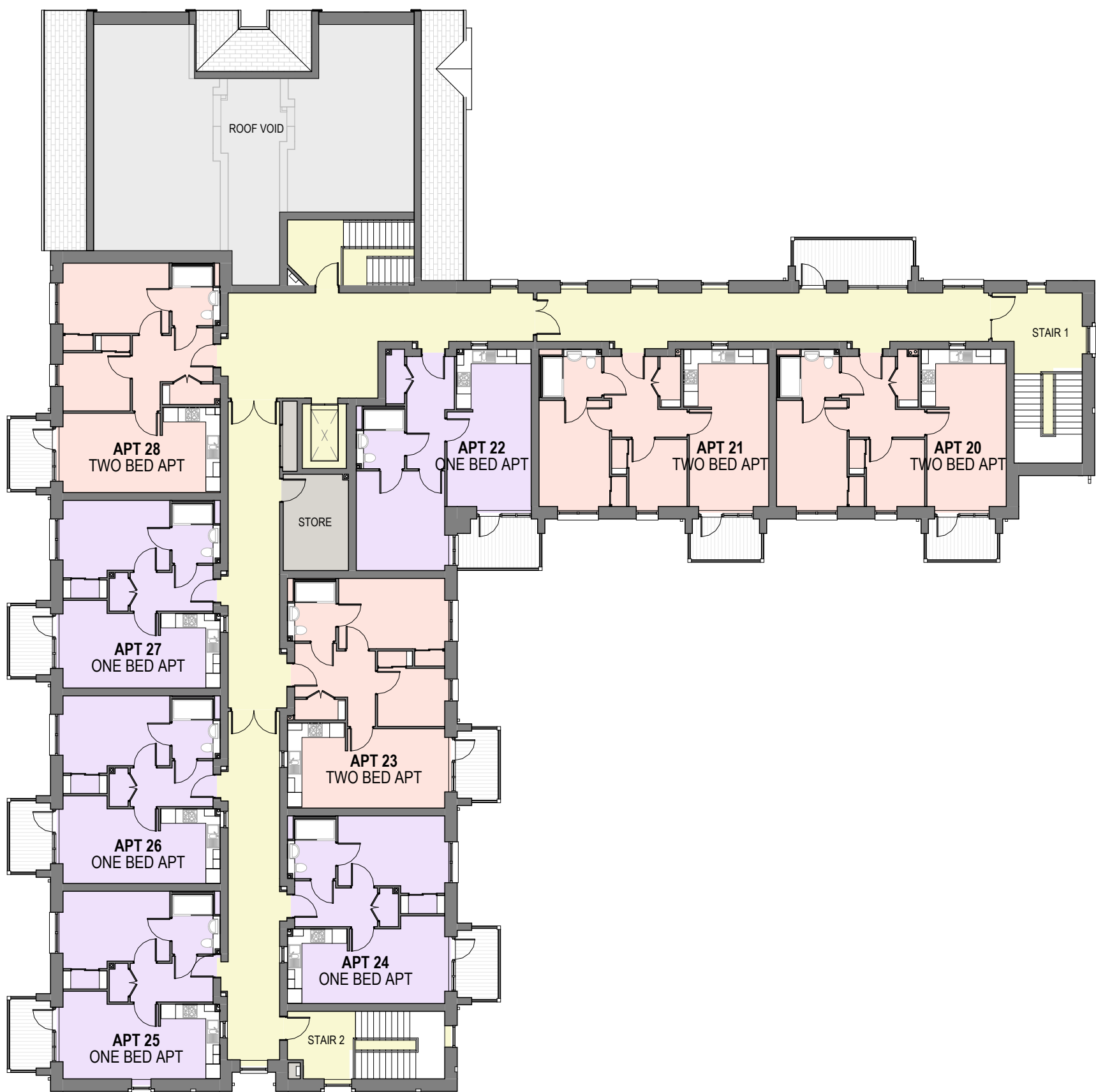
| Scale Bars |    | TO BE USED ONLY AS GUIDANCE |      |      |      |
|------------|----|-----------------------------|------|------|------|
| 1:100      | mm | 0                           | 1000 | 2000 | 3000 |
| 1:200      | mm | 0                           | 500  | 1000 | 1500 |
| 1:500      | m  | 0                           | 10   | 20   | 30   |
| 1:1250     | m  | 0                           | 5    | 10   | 15   |

| ACCOMMODATION SUMMARY |       |
|-----------------------|-------|
| NAME                  | COUNT |
| ONE BED APT           | 16    |
| TWO BED APT           | 12    |
| GRAND TOTAL           | 28    |

| AREA SCHEDULE (GIFA) |         |
|----------------------|---------|
| LEVEL                | AREA    |
| 00 - Ground Floor    | 916 m²  |
| 01 - First Floor     | 916 m²  |
| 02 - Second Floor    | 770 m²  |
| GRAND TOTAL          | 2602 m² |

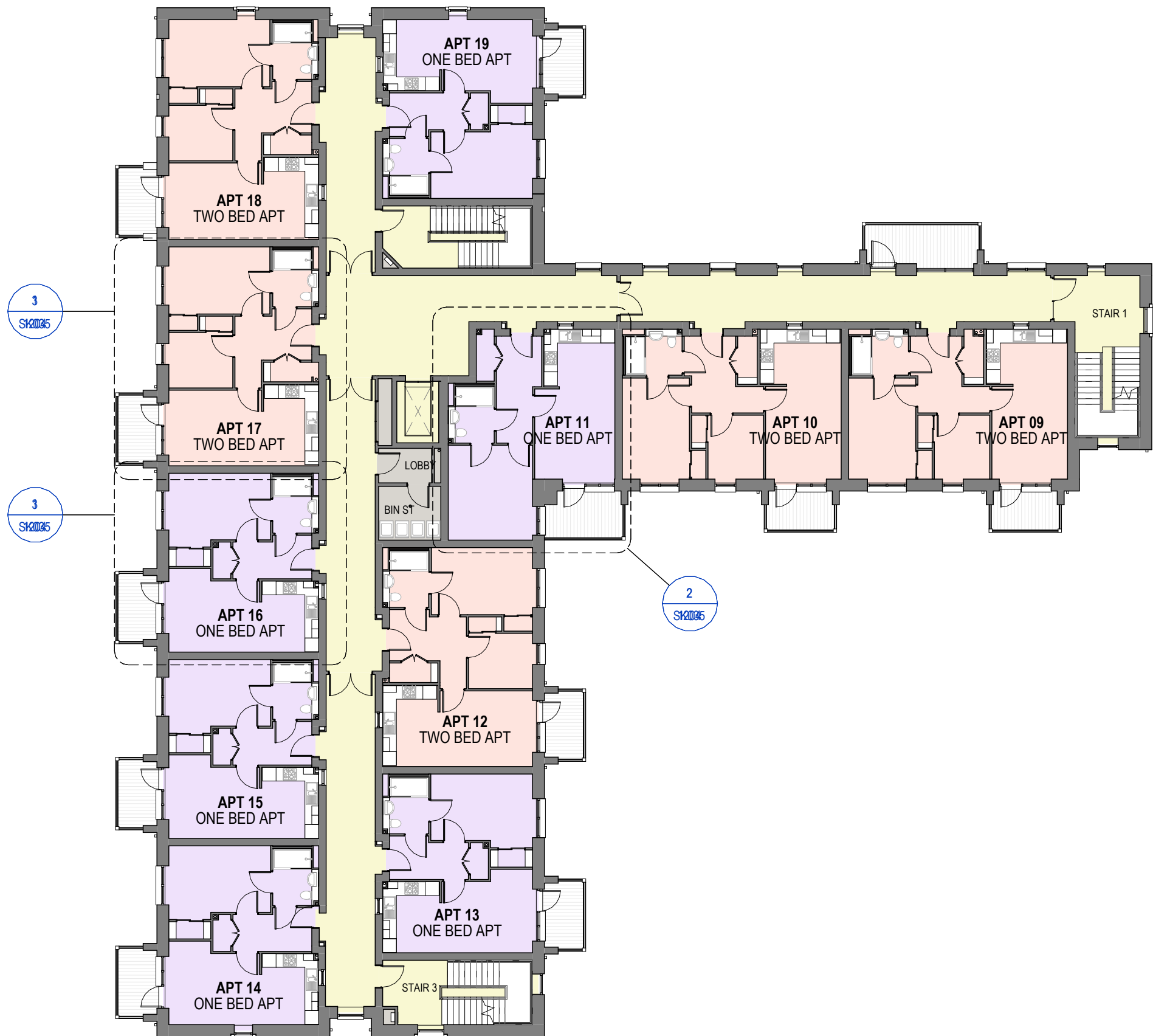
## SECOND FLOOR PLAN

1 : 200



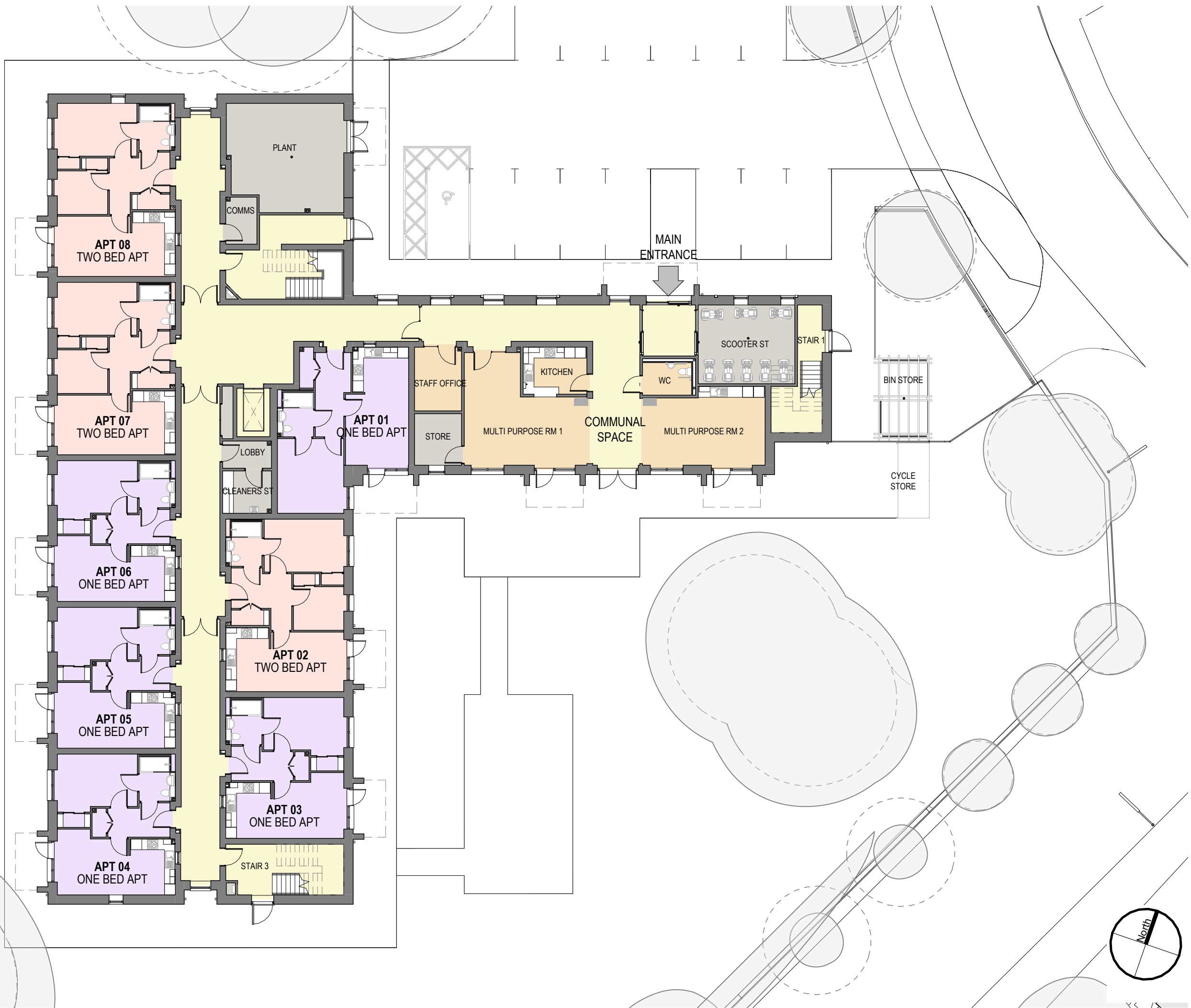
## FIRST FLOOR PLAN

1 : 200



## GROUND FLOOR PLAN

1 : 200



|                                              |                                                                                                                                                                      |                                                               |              |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------|
| D                                            | Planning Issue                                                                                                                                                       | BAP                                                           | 20/09/22     |
| C                                            | Providing additional SVP to apartments, cleaners store, plant, scooter store and external bin store. Note where possible cupboard and kitchen SVP has been combined. | BAP                                                           | 05/09/22     |
| B                                            | Communal areas reconfigured. Bin store omitted on second floor. Apartment 28 changed to a 2 bed apartment. All following client comments.                            | EM                                                            | 16/02/22     |
| A                                            | Mix changed to maximise two bedroom apartments                                                                                                                       | EM                                                            | 30/11/21     |
| Rev                                          | Description                                                                                                                                                          | By                                                            | Date         |
| Client                                       | TRENT & DOVE HOUSING                                                                                                                                                 |                                                               |              |
| Job                                          | THE DALES, REPTON                                                                                                                                                    |                                                               |              |
| Drawing                                      | PLANNING - FLOOR PLANS                                                                                                                                               |                                                               |              |
| Ref                                          | 5296_1201                                                                                                                                                            | Rev                                                           | D            |
| Ref                                          | PAL-00-XX-DR-A-1201                                                                                                                                                  |                                                               |              |
| Date                                         | 29/11/21                                                                                                                                                             | Scale                                                         | As indicated |
| 2D Coord                                     | EM                                                                                                                                                                   | Approved                                                      | TW           |
| 3D Coord                                     | EM                                                                                                                                                                   | Approved                                                      | TW           |
| Planning                                     | Tender                                                                                                                                                               | Construction                                                  |              |
| Design                                       | Contract                                                                                                                                                             | As Built                                                      |              |
| <b>pozzoni</b>                               |                                                                                                                                                                      |                                                               |              |
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